CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or The Transport	State whether "Head of Family," or "Wife," "Son. "Daughter." or	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	I	1 I		slept or abode in this B	louse on th	e night of SUND	AY, the 31st of 1	MARCH, 1901
ber.	who may be out at Work or Travelling, dr., during that Night, and who return Home on Monday, Aprill 1st.			b ste here whether he could	-	AGE.	SEX.	State the Particular Rank, Profession, Trade, or other Employment of each research.	MARRIAGE.	WHERE BORN.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatio.
Mun	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.				Years on last Birth- day.		Write "M" for Males and "F" for					
1	A A		Roman facholic			Tone.	Females.	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married,"	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).