CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | GE. | SEX. | RANK, PROFESSION, OR | WIDDINGP | WHERE DODY | T | |
|--|---|--|--|--|--|--|---|--|--|---|--|
| that Night, and who RETURN HOME ON MONDAY, APRIL 1st. | State whether | State here the particular Religion, or Religious Denomination, to which each person belongs | | | | | | | | | If Deaf and Dum Dumb only; Blind; Imbecile or Idio |
| Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Roarden, Sorrects, then those of | or "Wife," "Son." "Daughter," or other relative; "Visitor," | [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the | b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- | for Infants | "M" for | or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokars. | Whether "Married." "Widower," | If in Ireland, state in what County or City; if else- where, state the name of | this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | or Lunatic. |
| Christian Name. Surname. | "Servant," do. | name of the Particular Church, Denomination, or Body, to which they belong.] | | | Year. | Females. | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| Tatrick Mmanie | St affinis | Koman faskolic | Mas twrite | 40 | | M | Larmer . | Married | Co Firmanas | / | |
| Rangaun M manus | wife | 200 | Cannot read | 38 | | 7 | - | 20 | 00 | - | |
| atrik n manus | Son | 20 | Cannot read | 11 | | M | Scholar | otmeried | 6 Cavan | | |
| Mary Jane n manus | Daughle | 20 | Read Horile | y | | 2 | 20 | 00 | 20 | | |
| Of a Chanus | 00 | 200 | Read only | 6 | | Z | 00 | 00 | Do | | |
| 11. 16 | 200n | 20 | amost read | 4 | _ | 11 | _ | * | re | | |
| mill M manus o | Daughts | 20 | 00 | 1 | , | 7 | - | A. | 4 | | |
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| | No Persons absent on the night of Sunday, March 11st, to be misered here: EXCEPT those (not enumerated elsewhere) who may be out at Woak or TaxYELLINO, de, during that Night, and who exercises to Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Patrick Manus Marylany M Manus | No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de, during that Night, and who hereign the Name of the Head of the Family, and who hereign the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Sorvants, do. Christian Name. Surname. Surname. Marylany M Marus Wife Atrick M Marus Wife Marylany M Marus Sorvant, do. Anylany M Marus Sorvant, do. Marylany M Marus Sorvant, do. Anylany M Marus Sorvant, do. Marylany M Marus Sorvant, do. Anylany M Marus Sorvant, do. | No Persons ABRENT on the night of Sunday, March Sint, to be entered here: EXCEPT those (not enumerated elevabere) who may be out at Wouse or TaxWELLING, de., during that Night, and who herturn Home on MONDAY, Badding that Night, and who herturn Home on MONDAY, "Wille"." Son. "Head of Family, or "Wife," "Son. "I which each person belongs, or "Wistors, "Son the Family should be written first; then the names of the Head of the Family should be written first; then the names of wife, Christier, and other Relative; than those of "Visitor," "Boarder," "Servant," but to enter the name of the Family will be not to enter the name of the Family should be written first; then the names of the Family will be not to enter the name of the Family of the pelong. "Visitor," "Boarder," "Protestant," but to enter the name of the Family of the Family of the pelong. "On the Family of the pelong." "Any family of the pelong." "Any family of the pelong." "Any family of the family of the pelong." "Any family of the pelong of the family of the pelong." "Any family of the pelong of the family. "Any family of the pelong of the family of the pelong of the family of the pelong of the family. "Any family of the pelong of the family of the pelong of the family. "Any family of the pelong of the family of the pelong of the family. "Any family of the pelong of the family." "Any family of the pelong of the family. "Any family of the pelong of the family." "Any family of the pelong of the family. "Any family of the pelong of the family." "Any family of the pelong of the family. "Any family of the pelong of the family." "Any family of the pelong of the family. "Any family of the pelong of the family." "Any family of the pelong of the family. 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State whether Head of Family, and who surrous House os Monnar, and the Family, and who surrous House os Monnar, and the Family, and who surrous House os Monnar, and the Family, and who surrous House os Monnar, and the Family, and the surrous House os Monnar, and the family about the weithen first; then the names of the Head of Family, or With and particular Religious Denomination, or Bologs, to which sade person belongs, the wages term "Read and Write" and other relative; "Boarder," "Forestant," but to enter the name of the Faritular Church. Beard only, or "Cannot Read." The surrous Manuel Majority Roman Substitute To an Awylle Cannot Read." Marylanus M Manuel Son Son Cannot read Cannot re | No Persons ABRENT on the right of Sunday, March 31st, to be endered here: Except those (mod enumerated elsewhere) to be endered here: Except those (mod enumerated elsewhere) to be endered here: Except those (mod enumerated elsewhere) the endered here: End of Family. APAIL 1st. 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Head of Family. When the particular Religion. To which each person belongs. Head of Family. H | RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. Read of Family. Read of Family. State here the particular Beligion. or Religious Denomination. the Family should be written from the Name of the Head of the Family. The Family should be written first them the name of the Head of has wife, Children, and other Reliatives: then those of the Pamily should be written first them the name of the Pamily. "Boarder." "Sorvant," do. Chistian Name. Surname. Surname. | No propose alleger on the stight of Sunday, March IIIst, to be endered here. The support of the stight of Sunday, March IIIst, to be endered here. 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I hereby certify, as required by the Act 63 Nic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

**Manusignature of Head of Family).