Approved D. Hand Delin State Decem

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who saturan Home on Mondat, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Poarders, Servants, &c. Christian Name. Surname. | RELATION to Head of Family. | | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; |
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| | | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Menths for Infants under one Year. | Males and "F" for | | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| Catherine mmullen | Head of Fan | ily methodist | Read & Write | 61 | | 7 | Farmer | Widow | Co Cavan | | |
| Richard mmullen | Son | methodist | Read & write | 25 | | m | Farmer's Son | not marrie | d Co Cavan | | |
| Henry Gabriel mmullen | Lon | methodist | Read & Write | 23 | | m | Postman | notmarri | id Co Cavan | | |
| - 11 . 0.00 | Daughto | r methodist | Read & write | 17 | | of | Learner in Postoffic | notmarrie | d Colavan | | |
| hannie Keelly | Gervani | RomanCathol | c Read & write | 16 | | 9 | General Servant | not marri | d Co Cavan | | |
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| Control organization organization in control or control | No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. Batherine monullen Richard monullen Henry Jahriel monullen Jeyne monullen | No Persons ABSENT on the night of Sunday, March 31st, to be endered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return House on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, or "Wife," "Son," bis Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. Henry Jabriel M. Mullen Son Henry Jabriel M. Mullen Son Jayre M. Mullen Son Jayre M. Mullen Son | No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavellen on Monday, that Night, and who hereives on Monday, April. 1st. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, Dangher," or other relative; "Dangher," or other relative; "Dangher," or other relative; "Dangher," or other relative; "Dangher," or other relative; "Wistors, Boarders, Servants, &c. Ghristian Name. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Wistors Wife, "Son, "Members of Protestant Denomination, or wife, "Son which each person belongs. "Wistors," "Dangher," or other relative; "Visitors, Posarders, Servants, &c. "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Thethodust Menry Jabriel mmullen Son methodist The Anadyst The Anadys The Anadys The Anadys The Anadys Th | No Persons absent on the night of Sunday, March Head of Family. The desired here: Except those (not enumerated elecuhers) who may be out at Work or Taxyellino, de, during that Night, and who astrum Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then those of the Family should be written first: then those of "Daughter," or "Wistor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Frotestant, but to enter the man of the Particular Religion, or Religious Denomination, to which each person belongs, or Wistor, "Wistor," "Boarder," "Protestant, but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Head of Family. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Whether the Protestant Denomination, to which each person belongs. "Protestant," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Rachard Thomaller Sarad Family Thethodist Read & Write. Rachard Thomaller Sarad Family Thethodist Read & Write. Henryfabrul Thomaller San Thethodist Read & Write. Langue Thomaller Religion, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. Rachard Thomaller Sarad Thomaller Thom | No Persons absent on the might of Sunday, March Size, to be endered here: Except those inset enumerated elevanhere; who may be out at Works or TaxWelling, éc., during that Night, and who extrues House or Monday. State whether Head of Family, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family whould be written first; then the names of the Family willow, and other Relatives: then those of wilder relative; "Son, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servana," to. Christian Name. Surname. Su | No Personse ADRENT on the night of Sunday, March Slat, to be embered here: EXCEPT those (not enumerated electewhere) the many to out at Works (Auring that Night, and who nextens have no Monday, and who nextens have no the Head of Pamily, or "Biale whether the Name of the Head of Pamily, or "Wife, "Son the Above instruction, the Name of the Head of Pamily, or "Wife, "Son the Apart lat." State whether state here the particular Religion, or Religious Denomination, to which said person belongs. The state here whether he or the other relative; "Wife, "Son the many of the Pamily should be written first; then the names of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Naswine, Road and Write, "and "Visitors, Boarders, Servants, &c. Christian Name. Surname. S | No Persons absent on the night of Sunday, March Het, to be embered here: EXCEPT those (not enumerated elevabers) that such may be out at Works or Taxytalino, dr., during that Night, and who neturn House on Monday. Subject to the above instruction, the Name of the Head of Pamily. "Flead of Pamily who may be not at Works or the Pamily should be written first; then the names of his Wife, Children, and other Heistives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. "Blade here the particular Religion, or Religious Denomination, to which each person belongs. "Months of the described here the particular Religion, or Religious Denomination, to which each person belongs. "Months of the same of the Pamily should be written first; then the names of the Head of Family." "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," to. Christian Name. Surname. Rachard Monthlen Surname. Racha | Bo Persons absence on the night of Sunday, March 11st, to be enforced here: Excure those (not enumerated elevathers) be enforced in the particular Religion. Or Religious Denomination. Trade. The Read only or other Employment of each person. Children or young persons attending a "Read and Write," one "Read on Write," one "Principles under "Read" only. one "Team. Birth o | Beliefous PROFESSION. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. OCCUPATION. SEX. RANK, PROFESSION, OR OCCUPATION. RANK PROFESSION, OR OCCUPATION. MARRIAGE. SEX. RANK, PROFESSION. MARRIAGE. SEX. RANK, PROFESSION. MARRIAGE. SEX. RANK, PROFESSION. OCCUPATION. MARRIAGE. SEX. RANK, PROFESSION. OF RAISE OF THE COLUMN OF THE COLUM | Bearing State whether the relative the relative the state of Family and who extremes the relative the state of Family and who extremes the state of Family and Family and who extremes the state of Family and Family | Beard of Family Bate here the particular Beligion Whether Bate the Particular Bate here the particular Bate here the form of the follows of the other of the follows of the follows of the other of the follows of the other of the follows of the follows of the other of the follows of the other of the follows |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Latherine m mullen (Signature of Head of Family).