## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

AN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

	NAME and SURNAME.  No Persons abstive on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere,	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	who many be not at Work or Travelling, de, during that Ne,ht, and sehe nerven Home on Monday, April 18.  Subject to the above instruction, the Name of the Head of the Fannily should be written first: then the names of his Wife, Children, and other Reintives; then those of Visitors, Bearders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Sou," "Daughter," or other relative.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day one	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IBISH" in this column opposite the name of each person who speaks IRISH only, and the words "IBISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dun Dumb only; Blind; imbecile or Idio or Lunatic.  Write the respection infirmities opposite mature of the afflicted person.
1 2 3	Bernard Quinn Susan Leunn	Brother Sister	Roman Catholic Roman Catholic	Read and Mile Read and Mile Read and Mile	40	16	Farmer Farmer House Keeper	hor Mou hor Mor Nor mar	rin Glavas	s n	
5 .											
6 -											
-											
-											
-											
-											

foregoing Return is correct, according to the best of my knowledge and belief.

John Lorman Constable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).