Spart Humos out , uorpadro 20

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

7		No Persons average on the	SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1 ,	GE	Lapy		1	de might of SUND	AY, the 31st of 1	MARCH, 1901.
	18	No Persons alson to the night of Sunday, March 21st, to be entered here: Except those (not enumerated cluswings) who may be not at Work or Translating, de, during that Night, as I who revens Home on Monday,		State whether	State here the postionles Deliving		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
1	Numb	Subject to the above instruc- the Family should be writ- his Wife, Children, and of	m. 1st. fion, the Name of the Head of iten first; then the names of her Relatives; then those of ers, Servants, &c.	"Head of Family." or "Wife," "Son," "Daughter, "or other relative, "Visitor," "Boarder."	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Members of the content of the protestant, in the content of t	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars.	Whether "Married" "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind:
1		Christian Name.	m. Aleer	"Servant," de.	they belong.]				Females.	Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	the Country.	write the word "Inish" in this column opposite the name of each person who speaks faish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	1		at al-	Has of tomely	roman talkolic	Plad and write	45		m	Agricultural Labour	married	Co Cavan		
	2		m! Alect	wife	Roman Carholic Roman Carholic Roman Carholic	Klud and write	41		7	/	1	Co Cavan		
	3	Patrick	m dteer	laughtes !	abonyon Catholic	day und work	14		7	Scholor	not married	& Leitrem		
	4	arun	m squar	ion 1	Coman Carholic	Read	8		m	1 1	notmuries			
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15									-					
		I hereby ce	ertify, as required	by the Act (33 Vic., cap. 6, s. 6 (1), t	hat the								

eby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Gorman Grahable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Al Fi Antique (Signature of Head of Family).