CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons assent on the night of Sunda be entered here: EXCEPT these not ensure who may be out at WORK or TRAVELLY	March Met to Head of Far	mily. RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	Le Dont - LD
Number	who may be out at Wons or Travelling that Night, and who return Home (April 1st. Subject to the above instruction, the Namine Family should be written first the his Wife, Children, and other Relatives Visitors, Boarders, Servants, Constian Name. Sur	of the Head of the names of then those of the Nourther, "Servant,"	illy, to which each person belongs. Son. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term Protestant, but to enter the name of the Particular Church, dec. Denomination or Body to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respecti
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	Baidan mike	1. 1 1	200	Cannotreal	50	_ ,	F	Housekeeper	.20	20		
5	mary vga	rie niece	200	Readtorile	16		7	Scholar	20	20	*	
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).