"TOO Pading 20 out

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME.  | RELATION to<br>Head of Family.   |   | EDUCATION.   | A  | GE.   | SEX.   | RANK, PROFESSION, OR   | MARRIAGE.  | WHERE BORN   | IDIGUI LINGUAGO  |  |
|--|--|---|--|--|---|--|--|--|--|--|--|
| that Night, and who exturn Home on Monday,<br>Arkel 1st. | State whether<br>"Head of Family,"   | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]   | b ate here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read."   | Years<br>on last<br>Birth-<br>day.   | Months<br>for<br>Infants<br>under<br>one<br>Year.   |  | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholara.  |  | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country.   |  | If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite a name of the afflicted person.  |
| Thomas Dolphin   | Head of oring  | Collabic  | Read & Wrife   | 40   |   | M  | Shiphuper  | Married  | Donigal  |  |  |
| Ellie Dolphin  | Dufe Double  | "   | Regard Waite   | 39   | -   | 7  | Make a   | Married Bills  | May (  | hish & Englin  | ,  |
| Mifael Dolofin   | Son  | e.  | Pego 4 Mile  | 14   |   | Pr.  | Schollar   | het Harryed (<br>Ret Harres  | Milladelphirle   |  |  |
| Chilin Delphin   | Daughter   |   | Peaf J. Mile   | 12   |   | F  | Schillar   | A harris   | 11 "   |  |  |
| many delphin   | Sough  | - "   | Rend   | 10   |   | 7  | Sofullar   | hof thomas   | Maye   | _  | - /  |
| higustine Lollofini                                      | hom  |   | le Read  | 3  |   | h  | 10 portear   | let hore   | P  | -  |  |
| Hillich Lopohu   | In   | *   | Al Read  |  | 2   | K  |  | let forma  | farm   |  | 1  |
|  |  | :   |  |  | -   | $\dashv$   |  |  |  |  |  |
|  |  |   |  |  |   |  |  |  |  |  |  |
|  |  |   |  |  |   |  |  |  |  |  |  |
|  |  |   |  |  |   | -  |  |  | Be die   |  |  |
|  | No Persons absent on the night of Sunday, March Slot, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Worst or ThavELLING, &c., during that Night, and who instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname. | No Persons absent on the night of Sunday, March Slot, to be entered here: EXCEPT those incot enumerated elsewhere; who may be out at Work or ThavELLING, &c., during that Night, and who extruss House on Mondat, Ariott. 1st.  Subject to the above instruction, the Name of the Head of the Family, should be written first, then the names of the Family should be written first, then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname. | No Persons ansent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) take may be out at Woulse or That Yealt. 18st, during that Night, and who determs House on Monday, Aristic 1st.  State whether "Head of Family, or "Wife." "Son or the Family should be written first: then the sames of his Wife, Chalifren, and other Relatives; then those of Visitors, Boarders, Servants, dec.  The Third | No Persona Annex on the wight of Sunday, March 31st, to be metered here: EXCEPT these took ensumerated elases here; the sunse of The Article 1st.  State whether the sunse of The Article 1st.  Subject to the above instruction, the Name of the Head of the Pamily, should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written, sand other Relatives; then those of Survante, de.  Christian Name.  Survante.  Survante. | No Persona analyst on the night of Sunday, March Hat, to be entered here: Excellent the manner and claim charges the may be one of so during the manner and claim charges the may be one of the state of the Particular Religion, or Religions Denomination, or Wille, "Some White Particular Religion, or Religions Denomination, or Religions Denomination, and where Read on the Particular Religion, or Religions Denomination, or Wille, "Some White Particular Religion, or Religions Denomination, and where Read on the Particular Religion, or Religions Denomination, and where Read on the Particular Religion, or Religions Denomination, and "Read on Read and Write," can the Particular Religion, and where the particular Religion, or Religions Denomination, and "Read and Write," can the Particular Religion, and the Read of Particular Religion, or Religions Denomination, and "Read and Write," can the Particular Religion, and "Read and Write," can the Particular Religion, and the Read of Particular Religion, or Religions Denomination, and "Read on Read on the Read of Read on the Read of Read on the Read of Read of Read on the Read of Read of Read on the Read of | No. Persons ansert on the night of Sunday, March Size, to be entered here: Excure those (not examerated describers) that Sight, and who nervous House on Monthar, and the Nameration first in the State whether Head of Passily.  State whether Head of Passily.  State whether Head of Passily.  Shigher to the showe instruction, the Name of the Head of Namiper.  The Wile, Children, and other Relatives: then those of Vasilors, Boardens, Servanis, &c.  The Wile, Children, and control Relatives: then those of Vasilors, Boardens, Servanis, &c.  Surrame.  Surram | State whether first plane interaction, the National State whether the particular Beligion that Sight, and who natives House on Monday, March 21st, 1st.  State whether should be a surprised first plane of the Head of Samily, the Singer is the Shade, should be according to the Shade, and other the shades of Vasilors, incarders, Servanta, do.  Christian Name.  Stramm.  Str | Be Persons anserve on the right of Sunday, March 21st, to when may be end at Vision or Travezezon, de., during that Dight, and who nerves the Bread of Sunday of Sunday, March 21st, Sale whether Sunday of Sunday, Sunday of Sunday | See Process and the register of Sending, March Head, to the sendent seed of Sending, March Head, Sending, S | Be Principled Enodes, More State of Principles and Of Family when may be and at Young or Transmission, and the Principles and State of Principles and Princi | Bear of Family  searched deer. Surprise statement on the original of Statement, and the statement of the original of Statement of State |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and Belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

homes Lotyofin

(Signature of Head of Family).

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