ENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H

	NAME and SURN No Persons absent on the night of Si is entered here: EXCEPT those instead who may be out at WORK or TRAVE	mday, March 31st, to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		IGE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
8	saho may be out at Work or Tave that Night, and who hitturn Ho Aritz list. Subject to the above instruction first; his Wife, Children, and other Relativistors, Boarders, Serva Christian Name.	ame of the Head of then the names of	or "Wife," "Son." "Daughter " or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Blind; Imbecile or Idiot or Lunatic.
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				3 Vic., cap. 6, s. 6 (1), th				-					

Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)