OF IRELAND, 1901. ENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

IN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) take man be out at Wather 1 | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumi |
|---------|---|--|--|-------------|--------------------------|-------------------------|---------------------------------|--|--|------------------------------|--|------------------|
| Number. | take many be out at Wonk or Tharwilling, de., during that Night, and take RETURN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Rearders, Servans, &c. | Rose of The Late o | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | 0 1- | Years on last Birth-day. | Infants under one | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widow," "Widow," or "Not Married," | If in Ireland, state in what | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | or Dunaug. |
| | Christian Name. Surname. | | | | | Year. | Females. | | | | | |
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| | I hereby certify, as required | | | | | | | | TO STATE OF | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

f Me many (Signature of Head of Family).