## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

| MAME and SURNAME.  RELATION to RELIGIOUS PROFESSION ROUSENESS, SERVANTS, &c., who slept or abode in this House on the n  |   |   |            |                  |                          |                     |   |           |  | No. on Form B. 75                                     |                                      |  |  |
|--|---|---|------------|------------------|--------------------------|---------------------|---|-----------|--|---|--------------------------------------|--|--|
| NAME and SURNAME.  No Persons amen't on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Tranvelling, de, during that Night, and who instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION. | AGE.             |                          | SEX.                | RANK, PROFESSION, OR  | MARRIAGE. |  | AY, the 31st of MARCH, 190                            |                                      |  |  |
|  | "Head of Family,"<br>or "Wife," "Son."<br>"Daughter," or<br>other relative; | State here the particular Bellgion,<br>or Religious Denomination,<br>to which each person belongs.<br>Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term. |            | Years<br>on last | Months<br>for<br>Infants | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction. |           |  | Write the word "IRISH" in<br>this column opposite the | Dumb only; Blind; Imbecile or idiata |  |  |

| be entered here: EXCEPT those (not enumerated elsewhere |  | to  |                                  | aboution.   | 1 4   | AGE.                               |   | RANK, PROFESSION OF                      |   |                   |  |   |  |
|---|--|---|----------------------------------|---|---|------------------------------------|---|--|---|-------------------|--|---|--|
| i je  | who may be out at Wos<br>that Night, and who<br>A  | those (not enumerated elsewhere<br>is or Travelling, &c., during<br>RETURN HOME ON MONDAY,<br>PRIL 1st.                       | State whether<br>Head of Family, | State here the particular Religion,<br>or Religious Denomination  |   | -                                  | 1   | SEX.                                     | CCCUPATION.   | MARRIAGE.         | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumi<br>Dumb only;   |
| Nam   | Subject to the above textrine Family should be whis Wife, Children, and Visitore, Boar Christian Name. | nection, the Name of the Head or<br>ritten first; then the names of<br>other Relatives; then those of<br>diers, Servanis, &c. | or "Wife." " Son                 | "Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination | b. ate here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholara.  Before filling this column |                   | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH" | Imbecile or Idiot<br>or Lunatic.   |
| 1   | Ellen  | *   | 1 )                              | Roman Patholic  |   | 50                                 |   | 1  | to read the Instructions on the other side.]  | or "Not Married." | ahe Country.   | opposite the name of those who can speak both languages. In other cases no entry should be made in this column.                           | Write the respective infirmities opposite to name of the afflicted person. |
| 2   | Charles  | Reilly  | Son                              | 200   | Read Harile   | 24                                 |   | I  | Domestic Leroant  | Widow             | Cotavan  |   |  |
| 3   | John   | Reilly  | 80                               | 20  | vas varie   | 7                                  |   | M  | 0   | hot married       | so.  |   |  |
| 4   |  | 0   |                                  |   | 200   | 25                                 |   | m  | 50  | 00                | 20   |   |  |
| 5   |  |   |                                  |   |   |                                    | -   |  |   |                   |  |   |  |
| 6   |  |   |                                  |   |   |                                    | _   |  |   |                   |  |   |  |
| 7   |  |   |                                  |   |   |                                    | _   |  |   |                   |  |   |  |
| 8   |  |   |                                  |   |   |                                    |   |  |   |                   |  |   |  |
|   | 3.00   |   |                                  |   |   |                                    |   |  |   |                   |  |   |  |
| 9   |  |   | -                                |   |   |                                    |   |  |   |                   |  |   |  |
| 10 _  |  |   |                                  |   |   |                                    |   |  |   |                   |  |   |  |
| 11 _  |  |   |                                  |   |   |                                    |   |  |   |                   |  |   |  |
| 2 _   |  |   |                                  |   |   |                                    | _   | -  |   |                   |  |   |  |
| 3   |  |   |                                  |   |   |                                    |   | +  |   |                   |  |   |  |
| 4_  |  |   |                                  |   |   | -                                  | -   |  |   |                   |  |   |  |
| 5   |  |   |                                  |   |   |                                    |   |  |   |                   |  |   | E  |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

\_(Signature of Enumerator.)