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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Personagement on the night of Sunday March tlet to	RELATION to Bead of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Arat at	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Baarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Mambers of Protestant Denominations are requested not to describe themselves by the vague term." Protestant," but to enter the name of the Particular Church, Denomination, os Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or idlet or Lunatic. Write the respective infirmities exposite a mane of the afflicted person.
Margaret Johnston	He do	Church Briand	Bead and write	60		J.	Farmer	Widow	60 Fermanage		_
Frances & Johnston	tangh le:	church of Inclave	Read and write	22	-	7	dressmaker	mat	60 bauan	, _	_
Theobe I Townston	Roughter	Church of Guland	Read and write	21		7,	Farmer & daughter	not married	lo bavan		
James Johnston	Son	Church of Iselans	Gear and write	18	-	m	Farmers Son		60 Cavan		
Gehard Johnston	Son	Church Preland	Read and Write	16	-	n	FromerSson	morried	60 bavan	_	~
mark Johnston	Son	Church of Breezed	Leas and write	16	-	'n	Farmer Lon	morried,	60 Cavan	1	-
Many A Johnston	daghler	hurch of Freeze	Geas and torli	14	-	J,	Scholar.	mornis)	60 Cavan	_	_
-											
				•	-						
				-		-		1			•
	No Persona america on the night of Sunday, March Stat. to be entered here: EXCEPT those food enumerated elementary who may be out at Work or ThAVELLING, be, during that Night, and who surven House on Montae. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, de. Christian Name. Survante. Harnes & Johnston Frances & Johnston James Johnston	No Persona assess on the night of Sunday, March Stat. to be entered here: Except those nect enumerated elevations with the same the same that shiple, and who sattless on Mondat. Aprill. 18. Subject to the above instruction, the Name of the Head of the Pannily, about to the Pannily about to the richest sor; then the names of the Pannily about to the Pannily about to the Pannily about to the Surface, and other Rosarier, Survante, &c. Christian Name. Surante. Surante. Add of Pannily, "Wile, "Son, " Wile, " Son, " Wile, " Wile, " Son, " Wile, " Wile, " Son, " Wile, " Son, " Wile, "	No Permuse assessed on the night of Sunday, March Stet. to be entered here: EXCEPT those tred enumerated elementary who may be and at Womar or Tarretains, dec., during the st. Might, and who assesses those on Bostons. Subject to the above instruction, the Name of the Head of the Family about to the Family whould be written first: then the name of the Family about to the Family whould be written first: then the name of the Head of the Wiston, Christian Same. Surname. Su	No Fernova about the night of Sunday, March Sist, to be extered here: EXCEPT those noot encountervised elevaborary the may be used at Woman or Tarrelland, de, during that Night, and who serten House on Monar, "State whether "State	No Fernice and Standing March State of Family. No Fernice and Standing March State of Samily. Bead of Family the state of the recept those not encounterated elementary that Night, and who sattent House on Minteet. State whether Head of Family. State whether To which such person bolong. State here the particular Religion. To which such person bolong. State here whether he or she can "Read and Write," and "Read of Family." The state in the such person bolong. State here whether he or she the which such person bolong. State here whether he or she can "Read and Write," and "Read and Write," and "Read of Family. The variety of Protestant Benomination. "Read of Family." "This wife. "The state of the Particular Read of Pamily. The wall of Family. "This wife." "The state of Pamily. The wall of Family. "This wife." "The state of the Particular Read of Pamily. The wall of Family. "The state of Pamily. "The wall of Family. "The state of Pamily. "The wall of Family. "The wall of Family. "The state of Pamily. "The	No Ferrome amount on the night of Sanday, March Stat. 18 Bend of Family. Bate whether Head State whether Head of the Shall who warrows House on House. Subject to the above mercure thouse the Head of the Wile, Children, and other Head of Hamily. Christian Name. Saranne. Bend of Family. Bate whether Head of Family. Bend o	No Fernance amount on the night of Sunday, March Stat. to the relative from the might of Sunday, March Stat. to the extense of the Night, and who naveruse House of Band of Family. State whether the Family and the survey House of the Head of Family. State whether the Family and the survey House of the Head of Family. White The Family should be written first the manner of the Head of Family. Subject to the above insertaction, the Name of the Head of Family. White Children, and other Head of Family. "White White, Children, and other Head of Family. "Name of the Head of Family. "Write The Water that the name of the Head of Family. "Write The Water that the above insertaction, the Name of the Head of Family. "Write The Water that the above insertaction, the Name of the Head of Family. "White Children, and other Head of Family. "Name of the Head of Family. "Name of Protestant Denomination of the Head of Family. "Name of the Head of Family. "Name of Protestant Denomination. "Name of Protestant Denomination.	No Permone amazer on the night of Sunday, Marchilet. to the control how the particular Beligion to the control how the control how the particular Beligion to	So Persona amount on the night of Sunday, March 28th, 19 for the man of the night of Sunday, March 28th, 19 for the man of the Hand of Family the man of the Hand of Family about the particular Radio and Pamily. State whether is the same of the Hand of Family about the family about the particular Radio for the Hand of Family about the written first the name of the Hand of Family about the written first the name of the Wilder. "Some 18 willed name of the Wilder." "Name of the Family about the written first the name of the Wilder." 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Morgare Joust Asignature of Head of Family).