OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	ETURN of the MEMBERS of this		RELATION to	RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
1	No Persons AMENT on the night of Suming. March 31st. to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who nerven House on Monday.  Arms. let.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vinitors, Boarders, Survanta, &c.		Head of Family.			1					Whather		Write the word "Rush" in this column opposite the name of each person who speaks Innsi only, and the words "Insan & Exclusi"	mbecile or Idiot; or Lunatic.
-			State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor," "Bearier," "Servani," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Eody, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females.	home, should be resured as somethed	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	spears in the A Excission opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.	
1	Christian Name.	Sumama.	AL A AT	Roman baths		10	34		m	Farmer	married	60 bavan	"	- /4
1	-	egovern	Tome 1	0					3		married	60 bavan		
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	Mong B. 1	A	daughter	Roman ba		Cannot hear	_	1	m		married	les. bavan	,	
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14			1		THE						ing to be a t	rne Return.		
15	I hereby of foregoing Return is	certify, as requi	red by the	Act 63 Vie., cap.	. 6, s. 6	(1), that the				I believe the forego	Ilan	alls De	_(Signature of Head	

(Signature of Enumerator.)