CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM	A.
------	----

	No Persons ABBENT on the night of Sunday, Murch Ilst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dec., during		RELATION to	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.		AGE. SEX.						TARCH, 1901.
-			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servani, &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Yearn on las Birth day.	Months for Infants under	write "M" for Males and	State the Particular Rank, Profession, Trade or other Employment of each person or Children or young persons attending	a "Married." at "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	opposite the names of those	Write the respective
1 2	Mary	Magure	4	Catholic Roman Catholic	Read & Write Read & Write	40		AL L. H	0	Married Married	Loavan -	ages. In other cases no entry should be made in this column.	name of the afflicted person.
-	7	Just	day	. Watholic	Read Write	18		×	Dressmaker	Married	Comm		
								-					
-													
-													
-							-	\dashv					
			-										•

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Lohor & Cherry Company (Signature of Enumerator.)

Edward Maguine (Signature of Head of Family).