CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

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	No Persons ABBENT on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during		Head of Family. State whether "Head of Family." "Bead of Family." "Daughter," or other relative; "Visitor," "Boarder," "Servani," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.		MARRIAGE.			IARCH, 1901.	
					State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	on last Birth- day.	Infants under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH of the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.	
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	I hereby going Return	certify, as required is correct, according	by the Act of	S Vic., ca	p. 6, s. 6 (1), t	hat the				I believe the foregoing	to be a true	Return.	<u> </u>	