RELAND, 1901.

FORM A.

No. on Form B. 5

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	* HART and SURFAME. Jo Person amore on the sight of Sunday, March Med, to be extend from: Except these (sad connected electricity) who may be out of Wome or The Village, of c, during that Highly, and othe mercans Hours on Houses, Arm. 16. Subject to the class tentraction, the Name of the Head of the Family should be vettern first; then the manus of his Wile, Children, and other Relatives; then there of Wilden, Resident, Servant, do. Christian Name. Summe.			RELIGIOUS PROFESSION. Sinte here the particular Religion, or Religious Denomination, to which such person belongs. [Mumbure of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	
1					State here whether he or she can " Read and Write," can " Read " only, or " Cannot Read,"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Fomales	Chatana B. M. A	Whether "Married." "Widows." "Widow." or "Not Married."		Write the word "IRER" in this column opposite the name of each person who speaks IRER ouly, and the words "IRER ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; ambeelle or Idiot; or Lunatic. Write the respective infirmities opposite the mane of the afflicted person.	
1	Edward	Henderson	Themely	Church of Freed	1	35	-	m	Farmen.	nati married not	60	Cavan	this column.	afflicted person.
1.	<u>carran</u>	Jonepum	Seelen	Church of tulon	Gead and water	29		<i>J</i> ,		movied	60	Cavan		
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12						-	-							
13							-	-						
15							-	-						
	I hereby	certify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), t	that the						The state of			

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Edward X Henderson signature of Head of Family).

marka witness Robert Ovens Constable