## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons assess on the night of Sunday, March 21st. to be entered here: Except these (not enumerated clarechers) who may be out at Wome or Theorems, de., during that Hight, and who recome House on Montaes, Aprel 1st.		Head of Family.	State here the particular Religion, or Religious Denomination, to which such person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the manse of the Particular Church, Denomination, or Budy, to which they belong.]	EDUCATION.	AGE.		SEX.	PANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Deaf and Dumb
		ict to the above instruction, the Name of the Head of "D Frankly should be written first; then the names of Wife, Children, and other Relatives; then those of Wife, Children, Bearsiers, Servants, de.  **Seriotion Name.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whother "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inag" in this column opposite the name of each person who speaks Inus only, and the words "Inus & English "opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only:
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5	I hereby	certify as reconiced	hu the 1st	63 Vic., cap. 6, s. 6 (1)									

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

> Junos (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).