CENSUS ELAND, 1901.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

7.3	No Persons Albert on the night of Sanday, March Met, to be entered here: Except these (not emmorated electhers) who may be end of Women or Travellers, &c., during that Night, and who returns House on Monnat, Arms. inh. Subject to the above instruction, the Name of the Head of the Frankly should be written first; then the names of his Wife, Children, and other Relative; then these of Victions, Boardon, Servants, &c.		BELATION to Mead of Family. State whether "Band of Family." "Wis." "Son." "Daughter," or other relative," "Visitor," "Boarder," "Servant," do.	RELIGIOUS PROFESSION.	EDUCATION.	'AGE.		SEX.	PANE, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	If Donf and Dumi Dumb only;
Humber.					State here whether he or she can " Read and Write," can " Read " orly, or " Cannot Read."	-		-				IRISH LANGUAGE.	
						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widow," "Widow," or "Mot Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Inna only, and the words "Inna & ENGLINH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; .mbecile or Idio or Lunatic.
	At.	A. 11.	Head				Year. Fo	Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

School Oveno Gratable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).