CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURBAME. No Persons ament on the night of Sunday, Marchillet, to be entered here: RECEPT those (not enumerated elementers) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surame.		RELATION to Head of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.			State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder, "Servant," do.		State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females	School, or receiving regular instruction as home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inssu" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	
1	Patrick	mchoven	Head of	Roman Catholic	Read write	35	_	ell	Farmer	Married	les lear an		_
	Anne	60	Wife	do	Read swrite	36	_	F		do	Co Leitrom		
3	Michael	Do	Son	Lo.	Cannot read	3		di		Notmanies	Coloren		
4	Mary Kate	No	Daughter	Qs	Do	1		J		96	les leavan		
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6													
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3													
4													
15								357					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.

I believe the foregoing to be a true Return.

Got In Grun

(Signature of Head of Family).