CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	MAME and SURMAME. To Person AMENT on the right of Sunday, March Stat.	RELATION to Mead of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
	To Persons ADMENT on the night of Sunday, March Sint, the entered here: EXCEPT these (not enumerated elemekers who many to out at Wons or Travellino, &c., during that Night, and who RETURN HOME ON MONDAY, Arail. let. Subject to the above instruction, the Neme of the Head the Family should be written first: then the manus of	"Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs, [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she one "Rend and Write," can "Rend" only, or "Cannot Rend."	on last li Birth-	Months for infants under	Write "M" for Males	School, or receiving regular instruction at		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks Innsu of Eccume" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afficied person.
	Subject to the above instruction, the Neme of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitom, Boarden, Servanta, do. Christian Name.					Tear.	"F" for Females					
ı	John Shannon	A family	Somen Catholie	Read & write	46		M	Farmer	Marrie	Clavan	-	<u></u>
	Susen Shannon	wife	Roman Catholic	Lead Worle	3/		¥		Maries	Colovan		9-
•	Mary anne Shannon	Daughte	oloman bothstie	Read & write	11		x	Scholar	not mavie	Glavan	9-	~
	James Shannon	Son	leman latholic	Read & write	9		de	Scholar	Not mornie	Cofavan	0	
1	Even Shannon	Drughter	Loman fatholie	Read	7		*	Scholar	not marrie	a Coffavan		26
	Edward Shannon	Don	Moman batholie	annot lead	5	-	16		not marri	60 bavan	03	
	Bridgel Shannon	Daughter	cloman batholis	Cannot Read	3_		7		not merie	Co Javan	66	0
-	Thomas Shannon	Son	Roman Catholic	annot lead	_	6	M:		not marie	afavan	(C)-	ap
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

hamnow (Signature of Head of Family).