CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

EXTURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	BAME and SURBAME. Do Present already on the night of Sunday, March Sist, to be entered here: EXCEPT these (not enumerated elecurhers) who may be out at Work or Thavellino, &c., during that Sight, and who arrens Home on Monney, Arms. let. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then these of Visitom, Bearden, Servanta, &c. Christian Name. Surname.		RELATION to Bond of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
			State whether "Head of Pamily," or "Wife," "Son, "Daughier," or other relative, "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which cash person belongs, [Members of Protestant Danomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Hody, to which they belong.]	State here whether he or she one "Read and Write," can "Read" only, or "Cannot Read."	Toarn on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "P" for Pemales.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz. Before filling this column you are requested to read the instructions on the other side.		If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks Insu only, and the words "Insu & Essense" opposite the name of those who can speak both hage-ages. In other cases no entry should be made in this column.	Dumb only Blind: Imbecile or Idi or Lunatic Write the respect infrantice opposit name of the afflicted person
	Trancis	Smyth	pead	Roman Catholic	Cannot Read	65		11	Farmer	blidowe	Collaras		
•	Charles	Day the	Son	Koman Cathoric	Read Mile	25		1	Farmers son	not marrie	Caran		
1	Collen	Smy Me	auffer	Homan Cattolie	0	24		7.	Farmers Daughter				
	Palls	amyte	Son	Koman (atholi Roman Asholii		20		11	Farmers Dugletes				
		1	WPK.	WHER CAUSEUR	Alle HUMIL	10		M	Farmers son	MA WOM	y of avan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, a. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Francist & myth

_(Signature of Head of Family).

__(Signature of Enumerator.