## CENSUS IRELAND, 1901.

## FORM A.

No. on Form B.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

1	The Persons address on the night of Sanday, March Sist, to be asserted here: Except those (not enumerated elements) the may be out at Work or Thavelling, de., during that Night, and who returns House or Houses.  Arms. let.  Subject to the above instruction, the Name of the Head of the Pannily should be written first; then the names of his Wife, Children, and other Reinives: then those of Visitom, Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.]	State here whether he or she on "Read and Write," on "Read" only, or "Cannot Read."	AGR.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Insu" in this column opposite the	Dumb only:
	Christian Name.	Serena	"Boarder," de				Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the hame of the afficied person.
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).