IRELAND, 1901.

	HAME and SURBAME. No Persons ABSENT on the night of Sunday, Murch Mat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or ThAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 106.	Mead of Family.	y- RELIGIOUS PROFESSION.	EDUCATION.		AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Shipki, and who RETURN HOME OF MONDAY, APAIL let. Shiper to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitom, Boarders, Servants, &c.	State whether "Head of Family," or "Wife, "Son," f "Daughter," or other relative; "Visitor," "Boarder"	name of the Particular Church, Penomination, or Body, to which they belong.]	State here whether he or she ean "Bead and Write," can "Read" only, or "Cannot Read."	Year on las Birth day.	Months for Infants under OLO Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade,	Whether "Married." "Widower," "Widow," or "Noe Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRMH" in this column opposite the	If Deaf and Dumb only; Blind; Blind; Imbecile or Idio or Lunatic. Write the respectite farmities opposite name of the afflicted person.
-	Christian Name. Surname.	20000				Year.	Females.					
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	I hereby certify, as required l											

Brady

(Signature of Head of Family).