CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

8

FURN of the MEMBERS of this PAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | MARR and SURRAME. To Persons among on the night of Sunday, Murch Slot, to be entired here: Except those (not enumerated clarechers) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, Arat. 1st. Subject to the above instruction, the Name of the Head of | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | WARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|----|---|--|---|---|--|----------------------------|--------------------------|---------------------------------|---|---|--|---|--|
| 3 | | | State whether "Head of Family," or "Wife, "Son, | State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- | Months for Infants | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whother "Married." "Widowe," "Widow," or "Mot Married." | If in Ireland, state in what County or City; if else where, state the name of the County. | Write the word "Innu" in this column opposite the name of each person who speaks Inish only, and the words "Inish & Essime" | Blind; Imbecile or Idiot; or Lunatic. |
| • | the Family should be writ his Wife, Children, and of Visitors, Board Christian Name. | tion, the Name of the Head of ten first; then the names of her Relatives; then those of sm, Servania, do. Surname. | State whether "Hend of Family," or Wife, "Son," Dangiber, or other relative; "Visitor," "Boarier," "Servana," do. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, er "Cannot Read." | Birth- day. | under one Year. | and "F" for Females. | | "Widow," or "Not Married." | where, state the name of the Country. | opposite the name of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 1 | Hu | Munkett | Had The | home Choice | Bat bite | 88 | | 16 | Farmer | Married | lavan | | |
| 2 | Rose | Surket | Mife. | Roman Catholic | Read V lb rite. | 80 | | F | | Varred | Covan | | |
| | Janes | Sunkett | Lon | Lonar Vatholie | Read lito | 55 | | L | Farmers Son | SKillen | Cavan | | |
| 4 | ando | Syntetto | Son | Louaul atholic | Real Y brito | 38 | | 1 | Farmers Son | Mollerrie | (Cavau) | | |
| 5 | Hotek | Huntotto | Son | Sman Patholis | Head Will | 34 | | 16 | Farmers Son | Allemed. | lavar) | | |
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| 13 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

| | 1 hereb | y certify, | as required | by | the | Act | 63 | Vic., cap. | 6, s. | 6 (1), | that th | 0 |
|----------|---------|------------|--------------|----|-----|------|----|------------|-------|--------|---------|---|
| bregoing | Return | is correct | t, according | to | the | best | of | my know | ledge | and l | belief. | |

Daniel aneylow (Signature of Enumerator.

I believe the foregoing to be a true Return.

__(Signature of Head of Family).