CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B.__

	NAME and SURNAME. No Persons ament on the night of Sunday, Marsh; be entered here: Except those (not enumerated elements may be out at Work or Travellance, de., do that Night, and who return Home on Monda Aran. 1st.	Head of Family	State have the particular Religion, or Religious Denomination, to which each person belongs. [Neurbers of Protestant Denominations and requested not to describe the trace res by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they be stag.]	EDUCATION.		102.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number	Subject to the above instruction, the Name of the He the Family should be written first; then the nam his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.			10	Yearn on last life in on last last limited ay.	Months for infants under one Year.	Write "M" for Males and "P" for Females	to read the lus aructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inini" in this column opposite the name of each person who speaks Inini only, and the words 'Irish & English' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respective infirmities opposite name of the afficted purse.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).