IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Telimone .	To Persons ABBENT on the entered here: EXCEPT who may be out at Wo that Night and who	MAME and SURNAME. The Persons ABBEST on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated eisenthe who may be out at WORK or TRAVELLING, de., durin that Night, and who betters Home on Monday, April, 18		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.]	EDUCATION.	AGE.		SEX.	slept or abode in this i	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Numbe	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servans," &c.			Years on last Birth- day.	Year.	mths or Males and ar. Females	home, should be returned as Scholars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only;
2 3 4	Wale	Kellagher Kellagher	Wife'		Cannot Read Cannot Read Read and write	50	1	J'	Farmer Ion	married	Co Cavan Co Cavan		afficied person.
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-													
for	I hereby	certify, as required correct, according	by the Act 6 to the best o	3 Vic., cap. 6, s. 6 (1), the f my knowledge and below	hat the				I believe the foregoing	to be a true I	Return.		