CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

F	that Night, and who set of Havelline, de., during Aran. Ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitves; then those of Visitors, Boardors, Servants, do. Christian Name. Surname.		State whether "Head of Pamily," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	TARCH, 1901
1					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		1	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if else- where, state the name of	words "IRISH & From the	
						day.	one Year						
1	John .	Ruddy	Mead	R. Oul	0				to read the instructions on the other side.)	aus married."	ane Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
	Ann.	Rudden	Sister	Reman Catholis	Read and Write	36	-	16	Sormer and Gesper	Not Marin	La Caran		
3	Mary .	Rudden	Sister	Koman batholis	Read and Wite	34	-	2	Farmen Daugh	Tot Marie	Co. Prom		
4	-				the and Hrite	32		Ch			Co. Caran		
5													-
							1			•			
									•				
				· ·		_ -							
-						_ _	_ -						
-							- -	_ _					
-						-	- -	- -					
						-	- -	-					
		1				- -	_ _	_ _					

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Tho: J. Carty Con (Signature of Enumerator.).

John Reddere (Signature of Head of Family).