CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

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	No Persona ABSENT on the night of Sunday, March Stat, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	10	GR.	SEX.	RANK, PROPESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number	The Persons ABSENT on the night of Sunday, March Sist, is be entered here: EXCEPT those inst enumerated electrical substances and the Control of the Monday, and who servers Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of " Dan:		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years Inf	Infants	the Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "Inisi" in this column opposite the name of each person who speaks Inisi only, and the words "Inisi & English"	Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the so of Visitors, Boarders, Servants, dc. Christian Name. Surname.	"Visit r." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vaque term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Caunot Read."	Birth- day.	under		home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married."	County or City; if elsowhere, state the name of the Country.	words "INSH & EXCLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Thomas Rully	Sead 7	Keman batholic	readowrite	60		m	Farmer	married	Lo E avar	. –	_
2	Botome Rully	mife	Roman Catho	cread & write	w 2		7	Harmers wife	marrid	g.		
3	James Bully	lon	Dr	read & write	25		m	Farmers son	notenarri	1 Do	_	_
4	Ellen Rilly	daughter	do	lead & write	21		7	Farmerodaughter	notonari	e Do	_	
5	Bake Billy	dought	Do	readt write	19		as Fi	Farmersdaughter	notmario	Do	_	
6	John Rully	son	Do	lead 9 wite	14		m	Farmersson	notanaria	Do	_	
7	Joseph Rilly	m	Do	read & Porite	14		m	armereson	notmari	a Do	-	
8												
9											•	
10						\dashv						
11												•
12			•									
13												
14												
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Farrell Adernott bore (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).