J. J. Harder D. H. Jack Dudit & Land December, 1900.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A6	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
be entered here: EXCEPT those (not enumerated elementers) who may be out as Work or Travelling, de., during that Night, and who retrons Home on Monday. Aram, lat. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants	write "M" for ants ider ne and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRRH" in this column opposite the name of each person who speaks IRRH only, and the words "IRRH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
					under one Year.						
James Smith	Had F	Romanbatholi	Read and Write	40		M	Farmer	Married	Cavan		
Roseamo with	Mile	Roman Catholic	Read Write	36		H	~	Married	Cavan	-	_
Peter Smith	You	Roman atholic	Read O Write	9		M	Scholar	Nothered	Cavan		
Tatigle Swith	Jon	Roman Catholic	Read	8		M	Ocholar	Pot harried	Gavan	_	
John Smith	Your 1	Howar atholic	Read	6		1	Scholar	Etherid	Cavan		
Mary Que Smith	Daught	Homen atholic	Cam ot Read	4		11	Scholar	atheris	Caran		
	0				365						
										- 10 A TO	
					20.5						
		No Persons answer on the night of Sunday, March Hest, to be entered here: EXCEPT those (not commercial elevators) who may be out at Works or Thavelling, de., during that Night, and who returns House or Mondat, Arrell 1st. Subject to the above instruction, the Name of the Head of Pannily, "or "Wife," "Son," "Daughter," or "Daughter," or "Visitors, Boarders, Servants, de. "Servant," te.	No Persons ABRENT on the night of Sunday, Murch 21st, to Head of Family.	No Personne AMERIT on the night of Sunday, March Hist, to be entered here: EXCEPT those (not summerated elsewhere) the tentered here: EXCEPT those (not summerated elsewhere) the March History of the Head of Family. State whether the particular Beligion, or Beligious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Tamily. Subject to the above instruction, the Name of the Head of Tamily. State whether the particular Beligion, or Beligious Denomination, to which each person belongs. March Hand to the Control of the Family about the vague term than wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and other Beligious Denomination, to which each person belongs. Market Wife, Children, and who expenses the person belongs. Market Wife, Children, and whether the or about the wages term protection to the seal of the person belongs. Market Wife, Children, and the religious Denomination, to which each person belongs. Market Wife, Children, and white the person belongs. Market Wife, Children, and the religious Denomination, to which each person belongs. Market Wife, Children, and the religious Denomination, to which the person belongs. Market Wife, Children, and the religious Denomination, to which the person belong	No Fernome AMERICA on the might of Standary, March Elst, to be entered lever: EXCEPT those (not enumerated elsewhere) this may be out at Works or That VILLIANS, do, during that Night, and who extructs House ox Moxnar, Shiplet to the shore instruction, the Name of the Head of Family, "Badd of Family, "or "Wife," "Son, or Belligious Denomination, to which each person belongs, to which each person belongs to the Family should be written first; then the names of the Family, but to describe themselves by the vague term "Froisitive; "Boarders, "Boarders, Servant, de. This Wife, Children, and other Belaid of Family. Badd of Family. Band of Family. Band of Family. Badd of Family. Band of Family. Badd of Family.	No Foreness absence of the night of Sunday, Marchilet, to be entered here: EXCEPT those most enumerated elementary who may be out at Works or Tharkilland, the during that Night, and who exercises, the Name of the Head of Hamily, "Family should be written first; then the earness of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Wistors, Scarders, Servants, the. Christian Name. Straame. Straame. Head of Family. State whether should be written first; then the earness of the Family should be written first; then those of the Family should be written first; then those of the Family, but to enter the name of the Family but to enter the name of the Family, but to which they belong.] Christian Name. Streams. Streams. Read of Family. "Sate whether "State here whether he or she can "Read and Write," can on last limits to the content of the Family, but to enter the name of the Family, or "Cannot Read." Read "only, or "Cannot Read." Read on Write, "Read on Write, "Can the name of the Family, but to which they belong, they belong the they belong. Read "only, or "Cannot Read." Read	No Forence absence of Standary, March 21st, to be missered here: Excerc those roof enumerated elsewhere; the standary of the standary of the Standary, the Name of the Head of Family, to which each person belongs, to which each person belongs. The State here whether he or she can "Head and Write," can make of the Particular Church, benomination, or Body, to which they belong," cr "Cannot Head." Christian Name. Surrams. **Servant," de. **Hong and the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, benomination, or Body, to which they belong, and the property of the Particular Church, and the property of the Particular Church, and they belong the property of the Particular Church, and they be an	So Permany assessed on the night of Sunday, March State, to be common shore: Except these that such that s	So. Persona america on the night of Standary, Marchallet, to be calculated large. Execute these need consumerated elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated the execution of the standard Elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated the execution of the Standard Elemenhary. State whether he calculated El	So Persons America on the night of Sunday, Marchalet, to the night of Sunday, Marchalet, Sunday, Marcha	Band of Family Read of Family Relations and the Band of Family Relations and the Relations and the Band of Relations o

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Human Con Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).