Wolzzałory (Mrog. is by

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," "Wife." "Son."		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite it name of the afflicted person.
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	No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elevabere) who may be out at Work or Travellino, de., during that Night, and who netron House on Montar, APRIL 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, do. Christian Name. Surray Surray	No Persons absence on the night of Sunday, March Med. De entered here: Except those (not enumerated elsewhere) who many be out at Worst or Travellation, dec, during that Night, and who instruction, the Name of the Head of Jamily. Subject to the above instruction, the Name of the Head of The Wife, "Son, or Whittons, Boarders, Servants, dec. Surname. Surname. Surname. Surname. Surname. Surname. Survant, "dec. Christian Name. Surname. Surname. Maga of Family. "Servant," dec. Christian Name. Surname. Maga of Family. Survant, "dec. Christian Name. Surname. Maga of Family. Survant, "dec. "Servant," dec. Surname. Maga of Family. Survant, "dec. Christian Name. Surname. Maga of Family. Survant, "dec. "Servant," dec. Survant, "dec. Survant," dec. Survant, "dec. "Survant,	No Persons absence on the night of Sunding, March 18st, to be endered here: Except those find ensumerated elsewhere; who may be out at Wons of the densumerated elsewhere; who may be out at Wons of the participal that Neight, and whose afternation, the Name of the Head of Family, and which each person belong. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Name of the Participal Charles, Servants, de. Christian Name. Surname. Surn	No Persons ABRENT on the wight of Sunday, March 21st, to be entered here: EXCEPT those (nod renumerated elevolvers) who may be out at Woma or TRAYELLISO, de, driving that Night, and who mercus Home or the Bead of Family, are the following the Sunday of the Francisco of the Persons Home of the Bead of Family, are the sunday who mercus Home of the Bead of Family, and who never the personant Decomination, or Belligious Denomination, to which extreme the mercular Personant Denomination of the Presentant Denomination, the Name of the Bead of Family, "Bead of Family, and the William and other Read and Write," or other themselves by the vagne term "Read and Write," can be with the requested not to describe the sunday of the Particular Church, "Bearder," "United." "Servant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) **Christian Name.** **Surrame.** **Sur	No Persona ABREST on the night of Sanday, March 18th, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wone, or ThavenListe, dec, destrict that Night, and who nevers House on Months and other Relatives; then the names of the Head of Family. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. Subject to the above inservation, the Name of the Head of Pamily. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Frances Kurnan Cont (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Elyn Berry

_(Signature of Head of Family).