## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	be entered here: EXCEPT those frost enumerated elsewhere; who may be out at WORK or TRAVELLING, de., during that Night, and who RETERN HOME ON MONDAY.  APAIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.		Head of Family,  State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	1	
-						State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	ear. Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."		Write the word "Inise" in this column opposite the name of each person who speaks Inise only, and the words "Inise & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf am Dumb of Blin Imbecile o or Lux  Write the rinfirmities op
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