CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wolk or Thavellino, dc., during that Noght, and who exturn Home on Monday, APRIL 1st.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Rearder"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Protestant,	EDUCATION.			sex.	RANK, PROFESSION, OR		1	AY, the 31st of M	IARCH, 1901.
mper.					can "Read and Write," can "Read "only, or "Cannot Read."				State the Device Park Day	NARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
nu l						Years on last Birth- day.	Infants under one	and "F" for	home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	words "Tresu & Ever ten"	Blind; Imbecile or Idiot; or Lunatic.
-	Christian Name.	Surname.		they belong.			Year.	Female:		or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	Thomas 7	Cosgrove	family	Roman Catholic Roman Catholic	Cannot Read	62		Ш	Shepherd	Widowes	Co Cavan	_	-
3		grove	son	toman batholie	Kead	33		И	Shepherd Agricultural Labourer	Sol Married	lo bavan	-	1 406
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foregoing Return is correct, according to the best of my knowledge and belief.

Constable William Lennon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).