CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.		RELATION to Head of Family.			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
APAIL 1996.		or "Wife," "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants under one Year.		The state of the s	Whether "Married." "Widower," "Widow" or "Not Married."	If in Ireland, state in what	speaks IRISH only, and the	Blind; Imbecile or Idiot; or Lunatic.
Success to he development and some of the read of his Wife, Children, and other Relatives; then the same of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		other relative; "Visitor," "Boarder," "Servant," &c.										opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
John	Canninglan	head of family	Roman Ca	tholic	Cannot read	40	-	ell	Agricultural Labourer	Married	la bavan	_	4
Bridget	Curninghan	wife	2.	25	Cannot read	3/	_	y		Married	2.		
John	Genningham	son	æ	æ	Read Twrite	10	-	M	Scholar	Smarred	2.	_	-
Laurence	Curringham	low	20	200	Cannot read	8	_	M	Scholar .	1 married	S.	_	-
Mary A.	Cunninghan	Daughter	Do	2.	Cannot read	7	-	7	Scholar	Stranel	$\mathcal{D}_n$		-
James	Cunningham	Son	2.	2.	Cannot read	5	-	ill	Scholar .	Smarred	2.	_	-
Sugar	Cunninglam	Doughter	20	2.	Cannotread	3	-	7	Infant o	lot married	200	-	-
Maggie	Cunningham	Daughter	Do	20_	Cannot read	2	-	F	Infant .	W married	20		-
00													
				-									
									<u> </u>				
	No Persons absent on the be entered here: EXCEPT the take many be out at Work that Night, and who is Applied to the above instruction of the Family should be within Wife, Children, and o Visitors, Board	No Persons ADMENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elevabers) who may be out at Work or TRATELLING, de, during that Night, and who INTERN HOLE ON MONDAY, APRIL 181.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  John Gunningham	No Persons ADMENT on the night of Sunday, March 31st, to be entered here: XXCRPT those (not enumerated elevabers) who may be out at Work or TRATELLING, ite., during that Night, and who instruction, the Name of the Head of The Family, Subject to the above instruction, the Name of the Head of the Samily should be written first; then the names of the Family, "Son." Daughter, "or other relative; "Boarder, "Boarder, "Boarder, "Boarder, "Boarder, "Servant, de.  Christian Name.  Surname.  Read of Family.  State whether "Head of Family." Daughter, "or other relative; "Boarder,	No Persons ABRENT on the night of Sunday, March 21st, to be embered here: EXCEPT those (not ensumerated closes here) who may be out at Worse or TRAFELLIAND, de., daring that Night, and who RETURN HOME ON MONDAY.  APRIL 1st.  State whether "Baad of Family, or Wile," "Son. "Daughter," or othe Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Nistors, Boarders, Servants, de.  Christian Name.  Surname.  Christian Name.  Surname.  Cunningham wife Read of Family.  State whether "Baad of Family or Welle," "Son. "Daughter," or other cleatives of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of "Visitors, Boarders," "Servant," de.  Christian Name.  Surname.  Cunningham family.  Read of Family or Religious Dence to the Particular Visitors, "Daughter," or Welley by Wellows of Protestant, but name of the Particular Denomination, or B they belong.]  Read of Family or Religious Dence to which each person of the Particular Denomination, or B themselves by the Protestant," but name of the Particular Denomination, or B they belong.]  Read of Family.  State whether "Baad of Family." Daughter, "Or Well-grow Protestant," but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant," but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, or B themselves by the Protestant, "but name of the Particular Denomination, o	No Persona abbent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Worst or Travellinon, dr., thering that Night, and who returns House on Mondat, Aprill 1st, Aprill 1st	No Ferroma abbeint on the night of Sunday, March Blat. To be entered here: Except those two demonstrated elevelsers; who may be out at Word on Theretains, de, driving that Sight, and who extrems House on Monday, Areal Bl.  Subject to the above instruction, the Name of the Head of Family, the Wile, Children, and other Belatives: then those of Well, Children, and other Belatives: then those of Weston, Boarders, Servants, de.  Christian Name.  Surname.  Read of Family.  State here the particular Religion, or Religious Denomination. To which each person belongs.  "Wile," "Son." Wile," "Son." Well, "Son." Wile," "Son." "Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Read of Family, to which the heat person belongs.  "Visitor," "Sorvant," de.  Christian Name.  Surname.  Read of Family, to which each person belongs.  "Visitor," "Son description of Protestant," but to enter the name of the Protestant," but to enter the name of the Protestant, but to enter the name of Protestant, but to which the protestant, but to which the protestant, but to which the protestant benomination, or Body, to which the pro	No Persona ABELIT on the night of Sunday, March Itel. to be entered here: EXECUTE those took enumerated elsewhere; who may be out at Wone or Traversation, de. derived the super instruction, the Name of the Head of the Family State who there is the Family should be written first; then the name of the Penalty is "Wilson, Sunday, and other Relatives: then those of his Wile, Children, and other Relatives: then those of his Wile, Children, and other Relatives: then those of his Wile, Children, and other Relatives: then those of the Family Sunday of the Family Sunday. The sunday of the Family Sunday of the Family Sunday of the Family State here the particular Religion, or Religions Denomination, or Religions Denominatio	No Persona america de night of Sanday, March Ilst, to be entered here: Except those (not enamerated cleve) here is the same of the Head of the Head of Family.  State whether the same of the Head of Family.  State whether the same of the Head of Family.  State whether the same of the Head of Family.  Shifted to the above instruction, the Name of the Head of Family.  Shifted to the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of his Wile. Christian Name.  Surname.  Surna	No Persona asserve on the night of Sunday, March 21st, to be entered here: Except those that enumerated class where the particular Religion. Areat. 18t.  State whether the particular Religion. Areat. 18t.  State whether the particular Religion. Areat. 18t.  State here the particular Religion. Areat. 18t.  Areat. 18t.  State whether the Beligion Denomination. To which each person belongs, to which each person belongs. To which each person belongs. The British of the Banker in these of his Wile, Children, Boarder, "and "Beard and Write," can "Beard and Write, was "Beard and Write	So Persona america on the night of Sunday, March Itel. to subsense of the night of Sunday, March Itel. to subsense of the night of Sunday, March Itel. to subsense of the night of Sunday, March Itel. to subsense of the Itel of Particular Religion.  Shallest to the above distriction, the Name of the Head of Family.  Shale whether the or the the Arant. Ide.  Shale bere whether he or the can "Bead and Writs," can "Head and Writs," can "Head only," or "Cannot Read."  "Servaci," the "Tricketan's Unit to which each person belongs."  Shale bere whether he or the can "Bead and Writs," can "Head and Writs," can "Head only," or "Cannot Read."  "Servaci," the "Tricketan's Unit to which each person belongs."  "Servaci," the "Tricketan's Unit to which each person belongs."  "Servaci," the "Tricketan's Unit to which the whole of the Writs," can "Bead and Writs," can "Head only," or "Cannot Read."  "Servaci," the "Tricketan's Unit to which the whole of the Writs," can "Bead and Writs," can "Bead on Writs," can "Be	Black Persons AMERICA (State of Smalley, March 21st, to she may be not at Vious or Thermalism, Act, during that Highly and who arrives Bloom on Monach, Act, during that Highly Bloom of Blooms, Act, during that Highly Bloom of House, Bloom of Hous	State bere stated her extractive to the right of Bridge, March 2006, to which sendered here: Extract thus produced as Montar of The Visit of the American Control of the Field of State of Montary about the State here structures, and structures, a	Bearing there is control those of assessment discussions. It is all the second of the control that one assessment discussions. It is all the second of the control that one assessment discussions. It is all the second of the control that one is all the second of the control that one is all the second of the control that is all the seco

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

William Lennon Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

John Lenningham (Signature of Head of Family). Witness, William Lennon. Constable