OF IRELAND, 1901. CENSUS (Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					Years on last Birth- day.	under one Year.	Write "M" 102 Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or specific state of the state of	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective
Ellen	Expatrick	Wife		Read	57	_	7	_	Married	$\mathcal{D}_{o}$		₹
					_	-						
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						-	-					
	No Persons ABSENT on the entered here: EXCEPT who may be out at Wo that Night, and who A Subject to the above institute Family should be whis Wife, Children, and Visitors, Boa Christian Name.	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March Hat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Ni,ht, and who retreated here on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Taxeellays, de., during that Night, and who returns Home on Monday, APRE 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family, or Wife," "Son, "Daughter," or other relative; "Visitor," of the requested not to describe themselves by the vague term name of the Particular Church, "Servant," &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Taxeelling, de., during that Night, and who recommended elsewhere with the second of the Head of Family. State whether "Head of Family, or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Other relative; "Visitor," "Protestant Denomination, or Redigious Denomination, or "Redigious Denomi	No Persons absent on the night of Sunday, March Hist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Ni,ht, and who artems Home on Monday, Aprill 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Visitors, Boarders, Servants, &c.  Christian Name. Surname.  Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs, or "Wife, "Son, "Daughter," or "Wife, "Son, "Daughter," or "Wife, "Son, "Daughter," or "Visitors," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be coad at Wosak or Travellino, de., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family, or Religion, or Religion, to which each person belongs. The Sunday should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family, Rellificus Profession.  State here the particular Religion, or Religion, to which each person belongs. The which each person belongs. The can "Read and Write," can on last themselves by the vague term "Visitor," "Sistors, Boarders, Servants, de.  The Read of Profession.  State here the particular Religion, or Religion, to which each person belongs. The can "Read and Write," can on last themselves by the vague term "Professant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Read of Profession.  State here the particular Religion, or Religion, to which each person belongs.  The whole of Profession to the above can "Read and Write," can on last Birth day.  The Profession of Profession to the secretary on the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Thavelling, dee, during that Night, and who retreated elsewhere; and the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.  Head of Family.  State here the particular Religion, or Religions Denomination, to which each person belongs.  To which each person belongs.  Months for on last other relative; "Visitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Mo Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who many be out at Work or Taythlino, dr., during that Neight, and under more instructions, the Name of the Head of Family, "Or Helgious Denomination, to which each person belongs, to which each person belongs the Family should be written first; then the names of his Wife, "Son," "Daughter, "or "Daughter, "or "Daughter, "or "Other relative; "Boarder, "Boarder, "Servant, "de."  Christian Name.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder, "Boarder," Boarder, "Boarder, "Boa	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) the name of the Head of Family.  Subject to the above instruction, the Name of the Head of Lies Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RANK, PROFESSION, OR OCCUPATION.  State whether he or she or the Head of Family.  Or Welling "Son," or Wife," "Son," "Wide," "Wide," "Son," "Wide,"	No Persons absent on the night of Swoday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Thatelline, de, during that Ni, ht, and who agreements Home on Monday, Aprill 1st.  State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination or Wife, "and his Wife, Children, and other Relatives; then the names of the Particular Religion, or Wife, "Son," "Daughter," crother relatives then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunname.  State whether perticular Religion, or Redeficions Denomination, to which each person belongs. [Members of Protestant Denomination, or Body, to which they belong.]  State whether person belongs.  State whether they articular Rank, Profession, Trede, or other Employment of each person at them they and other Relatives; then the names of the Particular Rank, Profession, Trede, or other Employment of each person belongs. [Months for or young persons atching a School, or receiving regular instruction at home, should be returned as Scholars.  "Widow," "Widow," "Widow," "Widow," "Not Married." "Widow," or "Not Married." "Widow," or "Not Married." "Widow," or "Not Married." "Widow," or "Not Married." "In fants in the name of the Particular Rank, Profession, Trede, or other Employment of each person belongs. Birth-day.  "Widow," "Widow," or "Cannot Read."  State the Particular Rank, Profession, Trede, or other Employment of each person belongs. Birth-day.  "Water Months for other Employment of each person belongs. School, or receiving regular instruction at home, should be returned as Scholars.  "Widow," "Widow," or "Not Married."  "Widow," or "Cannot Read."  "Widow," or "Cannot Read."  "Widow," or "Son, "Or Cannot Read."  "Widow," or "Not Married."	Me Persons absence of the night of Sunday, March 21st, to be extered here: except those (used enumerated elementer). The content of the allower instruction, the Name of the Head of Family.  Subject to the alone instruction, the Name of the Head of Family, which, and who serves Hose (used enumerated elementer). State whether which early person belongs. Members of Protestant Denomination, or Redigions Denomination, which early person to elongs. Members of Protestant Denomination, or Read and Write, "can the Samily should be written first them the mame of the Family should be written first them the mame of the Family should be written first them the see of Vasitors, Boarders, Servans, de.  Christian Name.  Surname.  State whether the particular Religion, or Red and Write, "can the name of the Particular Church, Denomination, or Body, to which they belong.]  State whether the particular Religion, or Religions Denomination, to describe this write, "and "the policy of the alone instruction of the alone instructions on the other side.]  State whether whether he or she (Children are of the Particular Rank, Profession, Trode, or cher Employment of each person who so can write the particular Rank, Profession, Trode, or cher Employment of each person who should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be read to read the instructions on the other side.]  Christian Name.  Surname.  Read of Family.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Constable William Lennon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Le plus and Tappoch et (Signature of Head of Family).