## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ASSENT on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORN or TRAVELLING. St. during			EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where Born.		IARCH, 1901
Number	who may be out at Wonx or ThateLine, de., during that Night, and who mercan Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH orly, and the words "IRISH & ENGLISH" opposite the names of those	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Bernard M. Birth	Headfor	N 11 0	Readande	48		A	Before filling this column you are requested to read the Instructions on the other side.]	Marked	A A	who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	William CN Farther	Son	Rilegtholic	Read and with			H CH	10.	Married	County barn	-	-
	Mary M. Varthi	Laught	Ateatholie	Readandwrite	17		H	Scholar	Motogarnes Do	County Caran	_	-0
2	Teter M. Partte	Son	Reatholic	Head and with			Off.	Scholar	20	County Carren	-	_
0	John M: Cartte	Son	A Catholic )	Read and west	8	0		Scholar	2.	County Lavas		
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									7			
		-		- 4		_						
	I hereby certify, as required by oing Return is correct, according t	y the Act 6	3 Vic., cap. 6, s. 6 (1) th	not the				I believe the foregoing				