## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

| - 1 | mercan of the members of this ramily and their VISITORS BOADDERS CEDULATING                          |   |
|-----|--|---|
| - 1 | boardens, Boardens, Servants, &c., who slept or shode in   | this House on the might of STATE AT ALL OF A STATE OF     |
| - 1 | THE OF THE MEMBERS OF THIS FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in | this house on the night of SUNDAY, the 31st of MARCH 1901 |
| - 1 | NIMP I ATTAINED I  | , 1001.   |

|        | NAME and SURNAME.   | RELATION to     | l  |  | 1                                  |                                    | AI, the sist of i |  |  |  |   |  |
|--------|---|-----------------|--|--|------------------------------------|------------------------------------|-------------------|--|--|--|---|--|
| ١.     | No Persons assent on the night of Sunday, March 31st, to<br>be entered here: EXCEPT those (not enumerated elsewhere)<br>who may be out at WORK or TRAVELLING, &c., during<br>that Night, and who return HOME ON MONDAY,<br>APRIL 1st. | Head of Family. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomina- | EDUCATION.   | AGE.                               |                                    | SEX.              | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;  |
| Number |   |                 |  | The state of the s | Years<br>on last<br>Birth-<br>day. | Months for Infants under one Year. | "M" for<br>Males  | State the Particular Rank, Profession, Trade, or other Employment of each 'person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.] | whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Imbecile or Idiot;<br>or Lunatic.  |
| H      |   |                 |  |  |                                    |                                    | Females.          |  |  |  |   | Write the respective<br>infirmities opposite the<br>name of the<br>afflicted person. |
| 1      | Charles Stewart-  | head of for     | e (nothodest-  | read and write   | 59                                 |                                    | m                 | Farmer   | Moreier  | Co Cavan   | -   | _  |
| 2      | truf fane Stewart-  | wife            | methodist-   | read and write   | 52                                 |                                    | f                 | Farmer wife n  | married  | CoLeitrim  | -   | -  |
| 3      | Milliam Stewart   | Son             | methodist  | read and write   | 30                                 |                                    | m                 | rural portman  | not mairie   | Co Cavan   | - 1   | -  |
| 4      | Isabella Stewart-   | Daughte         | methodist-   | read and write.  | 24                                 |                                    | 1                 | Janey worker in wool   | not maire  | Ca Cavan   | -   | _  |
| 5      | John James Stewart-   | don             | methodist-   | read and wite  | 16                                 |                                    | m                 | assistant on farm  | not-mane   | Co Cavan   | - 5   | -  |
| 6      | Jarah Stewart   | Daught          | methodist  | reed and write   | 14                                 | _                                  | 1                 | scholar  | nd marie   | Co Carau   | -   | _  |
| 7      | martha Stewart-   | Daughter        | methodist-   | read and write   | 8                                  |                                    | 1                 | Scholar  | admoral  | Co Carace  | - 0   | _  |
| 8      |   |                 |  |  |                                    | _                                  |                   |  |  |  |   |  |
| 9      |   |                 |  |  |                                    | _                                  |                   |  |  |  |   |  |
| 10     |   |                 |  |  |                                    |                                    |                   | •  |  |  | 1   |  |
| 11     |   |                 |  |  |                                    | ·                                  |                   |  |  |  |   |  |
| 12     |   |                 |  |  |                                    |                                    |                   |  |  |  |   |  |
| 13     |   |                 |  |  |                                    |                                    |                   |  |  |  |   |  |
| 14     |   |                 |  |  |                                    | 1                                  |                   |  |  |  |   |  |
| 15     |   |                 |  |  |                                    |                                    |                   |  |  |  |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Surrell & Dennott Const\_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).