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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of Ming up this Table are given on the other side.)

## FORM A.

No. on Form B.4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.  No Persons anderer on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated dissurbers) take may be set at WORK or TRAVELLING, de., during that Night, and who assume Home on Mondat,  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Scarders, Servants, do.  Christian Name.  Surname.			RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	IGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insse" in this column opposite the hame of each person who speaks Insse only, and the words "Insse & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
1	Lamir	bhorton	Head Hand	Methodist-	Read + Write	54	_	je	Farmer		Eumanagh		-
2	Robert	James	Son	Methodist-	Real & Winter	18		M	Farmer	Mot hand	Box leavan	_	
3	William	Almotor	Son	Methodist	Read + Write	14		M	Schollar	ht Hand	Go lavan	-	4-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Farrell & Dernott bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Janning Shorton

(Signature of Head of Family).