IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| 8 | NAME and SURNATE. No Persons ABSENT on the of At of Funday, March Sist, to be entered here: Except there (not our nermine elsewhere) who may be out at Very Thanks and the county of th | | RELATION to Head of Family | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dur |
|---|--|--|--|---|---|------------------------------------|---|--|--|---|--|---|--|
| | that Night, and unor Subject to the close team the Family should be w his Wife, Children, and Viniture, Boar Christian Name. | of They Maine of the Head diser, they want to be a series of the Head distance of the Head di | State whether "Head of Fatnily," or "Wife," "Son," of "Daughter," "Other relative; ""Floarder," "Servant," dc. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married." "Widow". "Widow" or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISE" in this column opposite the name of each person who speaks IRISE of the words "IRISE & ENGLISE" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and D Dumb only Blind; Imbecile or Is or Lunati Write the respensive oppose infirmities oppose afflicted person |
| | Many | Minn | to Family | Jones Catholic | Red only | 70 | - | n | Jarmer . | Married | Cofasan | | |
| - | Francis | Myinn | Con | 200 | hed twrite | 35 | - | m | Farmer Wife | 00 | Lo | | |
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