Manufacture State of 12 Par

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons antent on the night of Sunday, March Slat, to be entered here: Exceller these (not enumerated elecuhers) who may be not at Worst or Thavellers, or, during that Night, and who return House on Mondat, Arrell. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Christyen, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bongder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Dunomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.		Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	10.	Write the word "IRER" in this column opposite the name of each person who speaks IRER only, and the words "IRER & ENGLISE" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Blind; imbecile or idia or Lunatic. Write the respect infirmities opposite name of the afficied person
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	ord to the above instru Family should be we Wife, Children, and o Visitors, Boar	ect to the above instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Persons ARRENT On the might of Sunday, March 21st, to thered here: Execute those (not commerciated elsewhere) to many be out at Work or Travershood, de., during that Night, and who retrain Hours on Monday, "Head of Family," or "Wife," "Son," (set to the above instruction, the Name of the Head of Family, should be written first; then the names of Wife, "Children, and other Relative; then those of Visitors, Boarders, Servants, de." "Sorvant," "Sorvant," de.	Persons ABLENT on the might of Samilary, March 2124, to the chart these (not commerciate clearshore) to many be out at Womn or Thavelland, or, during that Night, and sele agreement them on Monday, and other relative; then the names of Yamily should be written first; then the names of Wistors, Boarders, Servants, &c. State here the particular Religion, to Religious Denomination, to Which each person belongs. The continuous response on the Protestant Denomination and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, to Religious Denomination, to Which themselves by the vague term of Wistors, Boarders, Servants, &c. "Bearder." "Servant, "&c. "Servant, "&c.	Persons allered on the sight of Standards, March March 1984, to the sight of Standards, dec. derived here: Extraction, on the Standards, dec. derived here: Extraction, the Name of the Head of Family, to which can be served here: "Bead of Family, to which can be served here: "Bead of Family, to which can be served here: "Bead of Family, to which can be served here: "Daughter, or other relative; "Wise, Chaldran, and other Belative; then the names of Wiscours, Boardars, Servants, dec. Streams. Streams.	Persona schillent on the sight of Standay, March Ellas, to thereof here: Exciting than (not enumerated denselvery) or may be out of Winner Plant on Standay, March Ellas, to the Standay, March Ellas, the Standay, March Ella	Persons achieves on the model of granting describers; the manner of the Head of Family, should be written first: then the names of Wite, Christians, and other Belatives: then these of Wite, Christians, and other Belatives: then these of Wite, Christians, Servanta, &c. Burname Burn	State here the particular Religion. The Read of Family. The Read o	Personal analyses of Secology, March Set, to the second how at Carting them to the second how at Carting the Second how at Carti	Provide a plant of the wight of Sandan, March 12st, to see the seed here: Except these traces these traces the seed of the see	Promote address of the night of Studen, Married, dearways are considered from four constructions of students, and the night of the students of the Married, and whether the construction, the Name of the Students of the Stud	Promote charged of Sanday, Moreh State, desired in American State of Sanday, Moreh

foregoing Return is correct, according to the best of my knowledge and belie

Signature of Enumerator.)

ulid X Stewar (Signature of Head of Family).

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