CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.	RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other rolative; "Visitor," "Boarder," "Servant," do.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	No Persons assert on the night of Sundity, March Sist, to be entered here: Except those (not enumerated classahere) who many he out at Wons; or Thavelland, &c., thring that Night, and who return Home on Mondat, APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under		Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	DESCRIPTION	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRISH ONLY, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Frances Juranland (Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).