CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE. SE		SEX.	RANK, PROPESSION, OR		I	1	LARCH, 1901.
	the may be set at Want 200 be outsided from the set of Want	s night of Sunday, March Slot, to hose (not onumerated elevators) it or Thavellisto, do., during	BOOKS SHE		AND THE RESERVE			-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Russian	No Persons amount on the night of Sunday, March Slat, to be emissed how: EXCEPT those (not occurrented sizes) who may be out at Work or TRAYELLING, do., during that Night, and who ATTONE HORS OF MOSDAT, APRIL 188. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vantors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Railgion, or Religious Demomination, to which each person belongs. [Members of Protestant Demomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she oan "Read and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks links only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	in Blind; in he ho
	Christian Name	Strame.	"Servant," do.	name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	Year.	"F" for Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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2	haria	W. Calley	Wage	Koman Catholie	Beadt write	35	+-	7	_ 5 1 1	morning	11		
3	makana	net toppery	Saughter	Roman Cattodia		1	-	7		ret morries	CoCavan	_	
4	raffie	N. Caffery	vesitor	Roman Catholie	THE RESIDENCE OF THE PARTY OF T	16	-	7	Farmers Daughter	robustic	les Leitrin	_	4
5	Denil	Tuman	Jewant	Roman Catholic	Counce head	50	-	M	Form Servant	notronis	Co Leitring		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Nimano (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Twen It of free (Signature of Head of Family).