Approved D. Hanne Duble glad

## CENSUS OF IRELAND, 1901.

CEASUS DE ORDANE, 1981.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH 1901

	NAME and SURNAME.  No Persons answer on the night of Sunday, March Slet, to be entered here: EXCHPT those (not enumerated elsewhere) who may be out at Worst or Travelleties, de, during that Night, and who services House or Mostray.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Passily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visities, Soarders, Servante, do.  Christian Name.  Surname.		RELATION to Bead of Family.	and named		State here whether he or she oan "Bead and Write," oan "Boad" only, or "Cannot Bead."		ICE.		SEX.	RANK, PROFESSION, OR OCCUPATION.		MARRIAGE.		WHERE BORN.		IRISH LANGUAGE.	If Deaf and Dun
			"Servant," do.					Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholarz.  [Before filling this column you are requested to read the Instructions on the other side.]		Whether "Married," "Widower," "Widow," or "Not Married."		If in Ireland, state in what County or City; if else- where, state the name of the Country.		Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & Escurse" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dur Dumb only; Blind; Imbecile or Idie or Lunatio.  Write the respect infirmities opposite afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Samed Feely Cont (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Francis Mechan (Signature of Head of Family).