Marie and Property of the Party of the Party

CENSUS OF IRELAND, 1901.

GENSUS OF TRELAMB 1981.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons ADMINT on the night of Standay, March Stat, to be entered here: Excurre those (not enumerated stanchers) who many be out at Wome or They MILLIAM, do, during that Night, and who natural Home or MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Passily should be written first; then the names of his Wife, Children, and other Relative; then those of Visifiers, Sourdars, Servania, do. Christian Name. Surname. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | | EDUCATION. | AGR. | | SEX. | RANK, PROPESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | | IRISH LANGUAGE. | If Doaf and Dumb; Dumb only; Blind; |
|----|---|----------------|---|--|-----|--|--------------------------|---|------|--|-----------|--|----------|--|---|
| 1 | | | State whether "Head of Pamily," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," do. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Mambers of Protestant Denominations are requested not to describe themselves by the vagus term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | State here whether he or she oan "Read and Write," oan "Read "only, or "Cannot Read," | Years on last Birth-day. | Months for Infants under one Year. | | State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | | Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner of Escarse" opposite the name of those who can speak both languages. In other cases no entry should be made in this solumn. | Blind; Imbecile or Idiot; or Lunatic. Write the respective infrantise opposite the name of the afflicted person. |
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| 14 | | The Laboratory | | | | | | 10 | | | _ 1 | | | | The same |

I hereby certify, as required by the Act 63 Vic., cap. 6, a: 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

and Holy (510)- (Signature of Enumerator.)

I believe the foregoing to be a true Return.

LAKW Joveon (Signature of Head of Family).

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