OFNIOLIO AF INFLAM

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.		EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	W	WHERE BORN,		LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;	
Number.	No Persons alments on the night of Sunday, Marchillet, to be emirred here: EXCEPT those (not summersized sizenhere) who may be out at Work or Thavelleina, de, during that Night, and who nervan Hours on Monday. Arean, ist. Subject to the above summersion, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Selatives; then those of Visitors, Boarders, Servania, de.		Head of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Sorvant," de.	State here the particular Religion.		State here whether he or she can "Bead and Write," can "Bead" only, or "Cannot Bead,"		Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Coo whe	If in Ireland, state in what County or City; if else- where, state the name of the Country.		word "IRISH" in mmn opposite the each person who arse only, and the Inish & English "the names of those speak both langu- m other cases no hould be made in mmn.	Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Hugh self bloom as Just Lead of Family