CENSUS OF IRELAND,

(Two Examples of the mode of filling up this Tuble are given on the other side.)

FORM A. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House NAME and SURNAME. RELATION to Head of Family. RELIGIOUS PROFESSION. No Persons AMMENT on the night of Sunday, March 31st, to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. MARR State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. State the Particular Rank, Profession, or other Employment of each p Children or young persons attend School, or receiving regular instruct home, should be returned as Scholar Subject to the above instruction, the Name of the Head of the Family should be written first ; then the names of his Wife, Children, and other Relatives ; then those of Visitors, Boarders, Servants, &c. Write "M" fo Males and "F" fo nk, Profession, Preson Months for Infants under one Year. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." Years on last Birth-day. Whe "Man "Wid "Wid "Not Before filling this column you are requested to read the Instructions on the other side. Christian Name. Surname. Jubman many Hood Daniel Church of Ireland Cannotkead 70 Farmer F Wido Jubman george Church of heland Readturile 50 Son Famer m holmo • I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

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(Signature of Enumerator.)

No. on Form B. <u>4</u> the night of SUNDAY, the 31st of MARCH, 1901.							
ber ied." wer." w." srried."	WHERE BORN. If in Ireland, state in what County or City ; if else- where, state the name of the Country.	IRISH LANGUAGE. Write the word "InISH" in this column opposite the name of each person who speaks InISH of My, and the words "INISH & ENGLISH" opposite the names of those who can speak both Ingu- ages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idlet; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.				
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