F	0	R	M	A.	

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS & who slept or choice in the members of this FAMILY and their VISITORS, BOARDERS, SERVANTS & who slept or choice in the members of the slept or choice in the slept												
NAME and No Persons absent on the in entered here : Except th	SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.				BANK, PROFESSION OF		1	DAY, the 31st of	MARCH, 1901.
		State whether "Head of Family." or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder."	State here the particular Beligion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Bead and Write," can "Read " only, or " Cannot Bead."	Years on last Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession. Trade, or other Employment of each person. Children or young persons attending a			IRISH LANGUAGE. Write the word "Inssr" in this column opposite the name of each person who speaks Insst only, and the words "Insst daily and the	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.		Denomination, or Body, to which they belong.]			Tear.	Females	Before filling this column you are requested to read the instructions on the other side.)	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column	Write the respective infirmities opposite the name of the afflicted person.
	tehely.	lead of Family	Roman Catholic	Cannot Head	64		7		Wedne	Colam.		
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	o Persons ABSENT on the : entered here : EXCEPT the who may be out at WORK that Night, and who may abject to the above instruc- he Family should be wri- is Wife, Children, and of Visitors, Board Christian Name.	o Persons ABBENT on the night of Sunday, March Slet, t entered here: EXCEPT those (not enumerated elsewhere who may be out at WORK or THAVELLING, de., during that Night, and who HETURN HOME ON MONDAY, APRIL 1st. abject to the above instruction, the Name of the Head o he Family should be written first : then the names of is Wile, Children, and other Relatives : then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	o Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK of THAVELLING, dc., during that Night, and who HETCHN HOME ON MONDAY, APRIL 1st. where to the above instruction, the Name of the Head of the Family should be written first ; then the names of the Family should be written first ; then the names of 'Visitors, Boarders, Servants, dc. Christian Name. Surname. Medd of Family. State whether "Head of Family." The do of Family. State whether "Daughter." Son. "Daughter." or other relatives : ''Son. "Boarder." "Boarder." "Borvant," &c.	o Persons ABSENT on the night of Sunday, March Sist, to intered here: Except those (not enumerated elsewhere) that Night, and who RETURN HOME ON MONDAY, APRIL 1st. abject to the above instruction, the Name of the Head of is Wife, Children, and other Relatives; then those of the Family should be written first; then the names of the Wife, Children, and other Relatives; then those of Christian Name. Surname. Christian Name. Surname. Surname. Mendod Family, State whether "Head of Family, State here the particular Religion, or Religious Denomination, "Daughter, "or other relative; "Boarder," "Bo	o Persons ABSENT on the night of Sunday, March Sist, to intered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK of TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. while to the above instruction, the Name of the Head of the Family should be written first : then the names of the Family should be written first : then the names of the State whether "Son," "Daughter," or "Daughter," or "Sources, Boarders, Servants, &c. Christian Name. Surname. When the state of the state of the state of the state here the particular Beligion, to which each person belongs. "Daughter," or the relatives; "Boarder,"	o Persons ABSENT on the night of Sunday, March Sist, to intered here: EXCEPT those indemanerated elsewhere) who may be out at WORK or TRAVELING. dc., during that Night, and who ERTURN HOME ON MONDAY, APRIL 1st. be Family should be written first : then the name of the Family should be written first : then the name of the Sundary, Servants, &c. Christian Name. Surname. When be added for the state of the state of Wiscors, Boarders, Servants, &c. Christian Name. Surname. Mead of Family, RELIGIOUS PROFESSION. Head of Family, State whether "Head of Family, State whether "Head of Family, Daughter," or 'Daughter," or 'Daughter," of 'Daughter," of 'Daughter," or 'Daughter," or 'Daughter,'' ''Boarder," '''Boarder," ''''''''''''''''''''''''''''''''''''	o Persons ABSENT on the night of Sunday, March Sist, to intered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING. dc., during that Night, and who RETURN HOME on MONDAY, APRIL 1st. While " Head of Family." Head of Family. State whether " Head of Family." State whether " Head of Family." State whether " Head of Family." State bere the particular Beligion, to which each person belongs. " Daughter," or " Daughter," or " Daughter," or " Daughter," " State bere the particular Beligion, to which each person belongs. " Daughter," or " Daughter," or " Daughter," or " Servant," & de. " Boarder," " Boarder, Boarder	o Persons ABSENT on the night of Sunday, March Sist, to intered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING. dc., during that Night, and who RETURN HOME on MONDAY, APRIL 1st. which cand of Family. Head of Family. State whether "Head of Family." State whether "Head of Family." State bere the particular Religion, to which each person belongs. "Daughter." or "Isitors, Boarders, Servants, &c. Christian Name. Surname. Weige the family. Christian Name. Surname. Mead of Family. Head of Family. Head of Family. Religious Denomination, "Daughter." or "Boarder." "Boarder "Boarder	a Persons ansext on the night of Sunday, March Stat, to entered here: EXCEPT those molenumerated elsewhere whe may be out at WONK of TRAVENT HORE TO MARCH ALLING, der, during that Night, and who RETURN HORE OF MOLENTING (e., during that Night, and who RETURN HORE OF MOLENT HERE OF MOLENT APAIL 18. abject to the above instruction, the Name of the Head of March State whether is Wile, Children, and other Relatives; then the name of is Wile, Children, and other Relatives; then the name of is Wile, Children, sand other Relatives; then the name of is Wile, Children, sand other Relatives; then the name of is Wile, Children, and other Relatives; then the name of is Wile, Children, and other Relatives; the the state we shall is whether to the relative; the the name of is Wile, Children, and ther Relatives; the the state we shall be written is whether to the relative; the the state we shall be written first; then the name of is Wile, Children, and ther Relatives; the these these of is Wile, Children, and ther Relatives; the the state we shall be written first; then the name of is Wile, Children, and ther Relatives; the these these the is whether to the relative; the these these these these these these the state of the relative; '' Visitor,''''''''''''''''''''''''''''''''''''	o Persons ABSENT on the night of Sunday, March 31st, to who may be out at Works or ThaveLLING, dr., during thas Night, and who here to the above instruction, the Name of the Head of is Wife, Children, and other Relatives; then those of 'Visitors, Boarders, Servants, &c. Christian Name. Surpame. Weight of Surpame. State Works or ThaveLLING, dr., during the state whether ''''''''''''''''''''''''''''''''''''	o Persons ABENE on the night of Sunday, March Stat, to entered here: Except those into the night of Sunday, March Stat, to who may be out at WONK or TRAVELLING, dr., dirthered thas Night, and who restream Home or Mission, APALL 1st.	6 Persons assests on the night of Sunday, March size, in the night