TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.											
rons ABSENT on the night of Sunday, March 81st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		G <b>E</b> .	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Damb -
that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family." or "Wife," "Son," "Daughter." or other relative; "Visitor." "Boarde."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Sirth- un	Months for Infants under	for "M" for Males inder and	r Children or young persons attending a	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks linsH only, and the words "IRISH of ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiet; or Lunatie.
Christian Name. Surname.					Year.	Females		or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the - atflicted person.
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		63 Vic., cap. 6, s. 6 (1),									