CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

		AUG DUNNARE.	I RELATION to	D			AGE.		slept or abode in this I				If Deaf and Dumb Dumb only;
	No Persons ABSENT on the beentered here: EXCEP	he night of Sunday, March 31st, to I those (not enumerated elsewhere	Head of Family.		EDUCATION.	N. N.			RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of TRAYELLING, &c., during that Night, and who return Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant." but to expert the	State here whether he or she can "Read and Write," can "Nead" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
	Christian Name.	Surname.	"Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or Caunot Read.	any.	Year.	and "F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Dusan	me Joven.	Kad of Tumily	Roman Catholic	CamofRead	90		3	Farmer	Widow	Colavan		
2	Veter	megovern	Don	Roman Catholic	Cannot Read	60		16	Farmers Son	ndramed	0 0		
3	han	-14	laughte,	Roman Catholic	Read and Revile			7	12 * 1+	momed.	Co Cavan		
4	The	1 //	hand Pon	Roman Catholis	Readandyrla	7		16	Scholas	nomaned	Cobavan		
9	Thomas	" Veryo	band Jon	Roman Catholic	chead Only	6	-	16	Scholas	not manes	Co.Cavan		
7								_					
8													
9													
10													
11													
12													
13													
4													
5		V											

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

I believe the foregoing to be a true Return.

William (out of Signature of Enumerator.)