## CENSUS OF IRELAND, 19

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the

"Anon " baboa"

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		and SURNAME. he night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR	WIDDINGD	T
Number.		he night of Sunday, March 31st, the those (not enumerated elsewhere, an or TRAVELLING, dc., during INETURN HOME ON MONDAY, AFRIL 1st. ruction, the Name of the Head of written first; then the names of 1 other Relatives; then those of arders, Servants, &c. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Monthe for Infants under one Year.	Write "M" for Males and "F" for Females.	OCCUPATION. State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending of School, or receiving regular instruction as home, should be returned as Scholars.	"Married." "Widower,"	
	anne	magover	Head Jamil	Roman Catholic	Cannot Read	70		F	Farmer	Widow	1
	- A	me yover	Daught	Roman Catholic	Readanounte	25		F	to a n		
3	Felix	Jumulty	In in have	Roman Catholic	Readandwrite	36	•	16	Farmer	- one	E
4	anne	Sumulty	Daught,	Roman batholic	Readantorile	35		F		named	G
5	Veter	Jumulty	France Son	Romanbathol	Read only	7		16	Scholar	rotmaned	-
6	Owen	Jumulty	mang on	Roman Catholic	Read only	5		16	Scholar	not maned	
7	James	Jumulty	mane on	Roman Catholi	CannotRead	3		16	Famor Son	at mania	
8	margaret	Sumulty.	andbaught	Roman Catholie	Cannot Read		2	7	Farmen Daughtes:	otnamed	0
9	0								1		-
10											
11											
12											
13											
4											
5											
	I hereby regoing Return	certify, as required is correct, according	to the best	63 Vic., cap. 6, s. 6 (1), to of my knowledge and be	lief.				I believe the foregoing	to be a	true

where, state the name of the name of the area of the who can speak both langu- the Country. area in other cases no infirmities opposite the name of the afficted person. Coloavan
bobavan
eobavan
bobavan
bolavan
bolavan
obavan
theory (Signature of Head of Family), these William Joury Const