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OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Tuble are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	1	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in thic column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a afflicted person.
Christian Name.	Surname.	Buil-	Church of Ireland	kead only	60		F	Retired Farmer	Widow	Co Gavan		
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	No Persons absent on the recentered here: EXCEPT the who may be out at Wonk that Night, and who su API Subject to the above instructhe Family should be writhis Wife, Children, and o Visitors, Board	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wouls or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who extrum Home on Mondax, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, de., during that Night, and who retrue Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the relative; his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. "Wellow to the ach person belongs of the Family or Wife," "On Wife," "	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Or "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, "Read and Write," can "Other relative; "Usitor," "Boarder,"	NAME and SURNAME. We persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, "On Wife, "Son," "Daughter," or other relative; then those of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. Mead of Family, "Or Wife," "Son, "Or Wife," "Son, "Wisitor," "Daughter," or "Other relative; "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, or Body, to which each person belongs. We are the particular Religion, or Religious Denomination, or Body, to which each person belongs. We are the particular Religion, or Religious Denomination, or Religious Denomination, or Body, to which each person belongs. We are the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Body, to which each person belongs. We are the particular Religion, or Religious Denomination, or	NAME and SURNAME. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she for miss or "Wife," "Son," "Daughter," or other relative; other relative; other relative; other relative; "Subject to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of "Nead" only, or "Cannot Read." "Boarder." "Boarder."	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retron Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor, "Boarder," "Boarder," "Boarder," &c. "Boarder,"	NO Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, dr., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or "Beligious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Wife," "Son," "Daughter," or other relative; then those of the Family should be written first; then the names of the Family should be written first; then those of Visitor," "Boarder," "Boarder," "Servant," &c. **Servant," &c. **Religious Profilestor.** State here the particular Religion, or Religious Denomination, or Religious Denomination, or Relatives and Write, "can those of the Family should be written first; then those of Visitor," "Boarder," "Boarder," "Servant," &c. **State here the particular Religion, or Religious Denomination, or Notice and Profile and Write, "can "Read and Write," can "Read on Write," can "Read on Write," or "Cannot Read." **Write "M" for Males under "Wisitor," or "Cannot Read." **Write "M" for Notice and Write, "can those of the Particular Religion, or receiving regular instruction as home, should be returned as Scholars. **Write or other Employment of each person Children or young persons attending a number of the Particular Religion. **Write "M" for None, which will be under the describe themselves by the vague term one of the Particular Religion. **Write or other Employment of each person belongs. **Write or other Employment of each person belongs. **Write or other Employment of each person belongs. **Write or other Employment of each person and write, "can "Read and Write," can "Read" only, or "Cannot Read." **Write or other Employment of each person and write, "can "Read" only, or "Cannot Read." **Write or other Employment of each person and write, "and "Argue Institution and "Argue Inst	NO Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere), who may be out at Works of Travelling, dr., during that Night, and who return Home on Monday, April 1st. State here the particular Religion, or Religious Denomination, or Which each person belongs. The subject to the above instruction, the Name of the Head of Family, "Or "Wistor," "Boarder," or "Visitor," "Boarder," "Board	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, do., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Family should be written first; then the names of which relatives; then those of Visitors, Boarders, Servants, &c. RELIGIOUS PROFESSION. BUICATION. RELIGIOUS PROFESSION. BUICATION. BUICATION. BUICATION. BUICATION. BUICATION. BOUCATION. BOUCATION. State the Particular Rank, Profession, Trade, or the Employment of each person. Children or young persons attending a to which each person belongs. "Married." "Write or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at the form one of the Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Withow," or "Cannot Read." "Withow," or "Not Married." "With	NAME and SURNAME. No Persons Absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) who may be out at Works or Travelling, and who neturn Home on Monday, and who neturn Home on Monday, and who neturn Home on Monday, and who neturn Home of the Family should be written first; then the names of the family or "Cannot Read." State here the particular Rank, Profession, Trade, or other Employment of each person belongs. State the Particular Rank, Profession, Trade, or other Employment of each person who and the Write or or other Employment of each person where write in this column or young person sate ndron or young person sate the mame of each person who will share or of the Employment of the Employm

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief. Joseph P. Hart on

(Signature of Enumerator.)

I believe the foregoing to be a true Return.