CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Number.	who may be out at WORF or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL let. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		nead of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		The second secon			1	- Cusc off the	e mgnt of SUND	AI, the 31st of N	LARCH, 1901.
					EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widowe," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	Bervans," &c.	Denomination, or Body, to which they belong.]			2	Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	words "BISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite th name of the afflicted person.
2	Mary a: M	Soldrich	James James	A. Catholic	Beed only	60		776	farmer.	Marris	C. Cavan	Srishy En	
3		- Curtamixes	nge	Costholic	Keadonly	40		7	Farmer ligo	Merrie	C. Covar		
4													
8													
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				3 Vic., cap. 6, s. 6 (1), th			-						

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be true Return.